

SHORT TERM CAMP USE APPLICATION

Mt. Allamuchy Scout Reservation & Camp Caspersen



PLEASE READ:

1. Telephone reservations (CALL (973) 765-9322 ext 225) will be honored for 10 days, within this time you must return application form and fee. Fax reservations (FAX (973) 765-9143) must be accompanied by a credit card payment.
2. All applications and fees must be in the Council office by Tuesday, prior to weekend of arrival. Reservations are only official when this application is signed by a Patriots' Path Camping Dept. representative and all fees are paid. **Damage deposit of \$50.00/site or as indicated due at check-in, to be returned after check-out inspection and all forms collected. CASH OR CHECK ONLY (payable to Patriots' Path Council).**
3. B.S.A. groups must have an approved local tour permit, roster and this approved form for check-in.
4. All groups must check in and out with the **Campmaster** located in the main office at **Camp Somers**.
5. Camp check-in time is no earlier than 6:00 PM on Friday. Check-out time is no later than 2:00 PM on Sunday.
6. All groups must follow BSA STANDARDS of Leadership, Youth Protection and Scout Reservation Regulations (see attached).

(Circle one) Pack/Troop/Post # _____ Council _____ District _____

Projected # of Leaders _____ # Scouts _____

ARRIVAL DATE/TIME _____ DEPARTURE DATE/TIME _____

TOUR LEADERS NAME: _____ AGE: _____

MAILING ADDRESS: _____

TOWN/STATE/ZIP: _____

DAY/WORK PHONE: _____ HOME PHONE: _____ FAX #: _____

MOBILE PHONE: _____ EMAIL: _____

PLEASE INDICATE YOUR CHOICE BELOW: Cabin capacity limits, (), are strictly upheld. If you exceed the limit, bring tents. **Tent fee will be charged.**

CAMP CASPERSEN ON BEAR POND, HOPATCONG WILDERNESS SITES: _____ \$4/person/weekend (\$40 minimum//weekend)

CAMP SOMERS

- | | |
|---|--|
| _____ CABIN #1 (14) \$112/ weekend | _____ CABIN #4 (24) \$192/weekend |
| _____ CABIN #5 (12) \$96/weekend | _____ CABIN #6 (12) \$96/weekend |
| _____ GEOCACHING (\$100 Deposit per GPS unit) | _____ PAVILION \$65/day |
| _____ COUNCIL POINT - \$30/day | _____ ECOLOGY PAVILION \$65/day |
| _____ OA BUILDING (28) - \$250/weekend + \$100 security deposit | _____ TUNEY LODGE (meetings only) -1-4 hours \$50; 4-8 hours \$100 |
| _____ ROWBOATS / CANOES - \$25 each/day + \$100 security deposit*** | _____ CANOE TRAILER - \$30/day** |
| _____ TENT SITES - \$6.00/person/weekend (\$60 minimum) <u> </u> 1 <u> </u> 3A <u> </u> 3B <u> </u> 4 <u> </u> 5 <u> </u> 6A <u> </u> 6B <u> </u> 8 <u> </u> 9 <u> </u> 10A <u> </u> 10B <u> </u> 12A <u> </u> 12B <u> </u> 13 <u> </u> 14 | |
| _____ LEANTO SITES - \$7.00/person/weekend (\$70 minimum) <u> </u> 2(BF) <u> </u> 7 | Day Use Fee - \$2.00/person |

_____ **RENTAL OF CAMP SOMERS - \$1000**

CAMP WHEELER

- | | |
|---|---|
| _____ WOLF DEN 1 (24) - \$192/weekend | _____ WOLF DEN 2 (24) - \$192/weekend |
| _____ WHEELER OFFICE w/Cots (15) - \$192/weekend | _____ WHEELER OFFICE (meetings only) \$10.00/hr |
| _____ COUNCIL RING - \$30/DAY | _____ ROWBOATS ONLY - \$25/day + \$100 security deposit** |
| _____ TENT SITES - \$6.00/pers/wkend (\$60 min) <u> </u> 15 <u> </u> 17 <u> </u> 20 <u> </u> 21 <u> </u> 22 <u> </u> 23 | Kent Center (\$30/hr) after 6:00 PM Fri/Sat, Sun till 2:00 PM _____ |

_____ **RENTAL OF CAMP WHEELER - \$750**

Total Fees Due: \$ _____ Total Fees Enclosed: \$ _____ Make checks payable to **Patriots' Path Council**
 MC/VISA# _____ Exp. _____ CCV _____

I have read and accept all requirements listed on this application and attached rules and regulations, and will assume responsibility for our group abiding by those requirements. No refunds unless camp is closed by PPC, BSA or 2 weeks prior written notice, less 15% administrative charge.

SIGNATURE OF LEADER IN CHARGE: _____ DATE: _____
 APPROVED BY PPC CAMPING DEPT: _____ DATE: _____

For shooting sports (archery, BB, rifle) reservations please call Tom Stoddard at 973-347-5428.

*Special Scouting units have preference to barrier-free site, up to two weeks prior to scheduled weekend.

**Not included in Rental of Entire Camp. For reservations please call Keith Dlugosz at 973-347-3266.

IF YOU NEED TO CONTACT THE CAMP CALL (973) 347-3266, or 201-923-2392

OFFICE USE (Sellwise: This Year MASR 900701, Caspersen 900702; Next Year MASR 904701 Caspersen 904702)

#	SU	DU	CC	UC
---	----	----	----	----